

**ORDER DECLARING ELECTION OF UNOPPOSED CANDIDATE
AND CANCELING NOVEMBER 3, 2026 DIRECTOR ELECTION**

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

WHEREAS, the Board of Directors of Lake Pointe Municipal Utility District (“Board”) called a director election for November 3, 2026 (“Election”); and

WHEREAS, the deadline to submit an application for a place on the ballot for the Election was August 17, 2026, and the deadline to file an application for write-in candidacy for the Election was August 21, 2026; and

WHEREAS, the Secretary of the Board is the authority responsible for having the official ballots prepared for the Election, and on the 9th day of September, 2026, submitted to the Board a “Certification of Unopposed Status of Candidates for the November 3, 2026 Director Election,” attached as **Exhibit “A”**; and

WHEREAS, under Section 2.053 of the Texas Election Code, if the Board receives a Certification of Unopposed Status, it may declare each unopposed candidate elected to office.

NOW, THEREFORE, the Board orders that:

1. The “Certification of Unopposed Status of Candidates for the November 3, 2026, Director Election,” signed on the 9th day of September, 2026, is accepted.
2. Michael Jopling is elected to office as Director for Lake Pointe Municipal Utility District, Place #1. His term will begin on November 3, 2026, and he will begin his duties as Director after executing a Statement of Elected Officer and taking the Oath of Office.
3. Terry Elam is elected to office as Director for Lake Pointe Municipal Utility District, Place #2. His term will begin on November 3, 2026, and he will begin his duties as Director after executing a Statement of Elected Officer and taking the Oath of Office.
4. Adam Levine is elected to office as Director for Lake Pointe Municipal Utility District, Place #3. His term will begin on November 3, 2026, and he will begin his duties as Director after executing a Statement of Elected Officer and taking the Oath of Office.
5. The Election is canceled.
6. This Order will constitute a Certificate of Election, and the Secretary of the Board is directed to issue and deliver a copy to each candidate as required by Section 67.016 of the Election Code and to post a copy of this Order at the polling place on

Election Day, as required under Section 2.053 of the Election Code. Passed and approved on the 9th day of September, 2026.

**LAKE POINTE MUNICIPAL UTILITY
DISTRICT**



Terry Elam, President
Board of Directors

ATTEST:



Valerie Dashtara, Secretary/Treasurer
Board of Directors

Seal

EXHIBIT "A"
CERTIFICATION OF UNOPPOSED STATUS OF CANDIDATE FOR THE
NOVEMBER 3, 2026 DIRECTOR ELECTION

LAKE POINTE MUNICIPAL UTILITY DISTRICT

CERTIFICATION OF UNOPPOSED STATUS OF CANDIDATES FOR THE NOVEMBER 3, 2026 DIRECTOR ELECTION

The undersigned, the Secretary of the Board of Directors of Lake Pointe Municipal Utility District ("District"), is the authority responsible for having the official ballots prepared for the November 3, 2026 Director Election, place #1, place #2, and place #3, for the District and certifies that:

1. Three Directors of the District are to be elected at the November 3, 2026, Director Election: one Director for place #1, one Director for place #2, and one Director for place #3.
2. The deadline for filing an application for a place on the ballot was August 17, 2026.
 - i. One candidate filed for place #1 on the ballot.
 - ii. One candidate filed for place #2 on the ballot.
 - iii. One candidate filed for place #3 on the ballot.
3. The deadline for filing an application for write-in candidacy was August 21, 2026, and no write-in candidates filed.
4. Michael Jopling is the unopposed candidate for election as Director for the District, place #1.
5. Terry Elam is the unopposed candidate for election as Director for the District, place #2.
6. Adam Levine is the unopposed candidate for election as Director for the District, place #3.
7. No proposition is scheduled to appear on the ballot.

Executed this the 9th day of September, 2026.



Valerie Dashtara, Secretary/Treasurer
Board of Directors

CERTIFICATE FOR ORDER

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

The undersigned officer of the Board of Directors ("Board") of Lake Pointe Municipal Utility District hereby certifies as follows:

1. The Board of Lake Pointe Municipal Utility District ("District") convened in a regular meeting on the 9th day of September, 2026, at 11700 Sonoma Drive, Austin, Texas 78738, and the following officers and members of the Board:

Terry Elam	President
Michael Jopling	Vice President
Valerie Dashtara	Secretary/Treasurer
David Lewis	Director
Adam Levine	Director

were present, except Director(s) _____, thus constituting a quorum. Among other business, an:

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was introduced for the consideration of the Board. It was then moved and seconded that the Order be adopted, and, after discussion, the motion prevailed and carried by majority vote.

2. A true, full and correct copy of the Order adopted at the meeting described above is attached to this certificate. The Order has been recorded in the District's minutes of the meeting. The persons named in the paragraph above are the duly chosen, qualified and acting officers and members of the Board as indicated in paragraph 1. Each of the officers and members of the Board was notified officially and personally, in advance, of the time, place and purpose of the Board meeting and that the Order would be introduced and considered for adoption at the meeting. Each of the officers and members consented, in advance, to holding the meeting for such purpose. The meeting was open to the public as required by law; and public notice of the time, place and subject of the meeting was given as required by Chapter 551 of the Government Code.

SIGNED AND SEALED the 9th day of September, 2026.

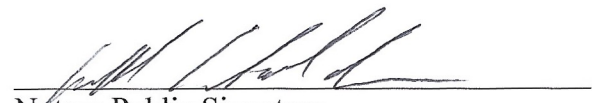
(SEAL)


Valerie Dashtara, Secretary/Treasurer
Board of Directors

STATE OF TEXAS §
 §
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This instrument was acknowledged before me on the 9th day of September, 2026, by Valerie Dashtara, Secretary/Treasurer of the Board of Directors of Lake Pointe Municipal Utility District, on behalf of the District.

(Seal)


Notary Public Signature

