

**WILLIAMSON COUNTY WATER, SEWER, IRRIGATION,
AND DRAINAGE DISTRICT NO. 3**

**ORDER DECLARING ELECTION OF UNOPPOSED CANDIDATES
AND CANCELING NOVEMBER 3, 2026 DIRECTOR ELECTION**

September 9, 2026

THE STATE OF TEXAS §

COUNTIES OF TRAVIS §
AND WILLIAMSON §

Recitals

The Board of Directors (“Board”) of Williamson County Water, Sewer, Irrigation, and Drainage District No. 3 (the “District”) has called a director election for November 3, 2026 (the “Election”).

The deadline to submit an application for a place on the ballot for the Election was August 17, 2026. The deadline to file an application for write-in candidacy for the Election was August 21, 2026.

The Secretary of the Board is the authority responsible for having the official ballots prepared for the Election and, on September 9, 2026, submitted to the Board the “Certification of Unopposed Status of Candidates for the November 3, 2026 Director Election”, attached as **Exhibit “A”**.

Under Section 2.053 of the Texas Election Code, if the Board receives a certification of unopposed status of candidates, it shall declare each unopposed candidate elected to office.

Therefore, the Board orders that:

1. The “Certification of Unopposed Status of Candidates for the November 3, 2026 Director Election” submitted on September 9, 2026 is accepted.
2. Samantha Fulford and Bob Dickerson are elected to office as Directors for Williamson County Water, Sewer, Irrigation, and Drainage District No. 3, their terms will begin on November 3, 2026, and they will begin their duties as Director after executing a Statement of Elected Officer and taking the Oath of Office.
3. The Election is canceled.
4. This Order will constitute a certificate of election, and the Secretary of the Board is directed to issue and deliver a copy to each candidate as required by Section 67.016 of the Texas Election Code and to post a copy of this Order at the polling place on the Election day.

This Order may be executed in multiple counterparts, each of which will be deemed an original and all of which together will constitute one and the same instrument. A digital signature, a facsimile or other electronic copy of an original signature, and/or a counterpart

transmitted electronically (*e.g.*, by fax, email, text, or similar means), will be deemed to be, and will have the same force and effect as, an original signature for all purposes.

* * *

(Signature pages follow.)

Una firma digital, un facsímil u otra copia electrónica de una firma original, y/o un ejemplar transmitido electrónicamente (por ejemplo, por facsímil, por correo electrónico, por mensaje de texto, u otros medios similares) constituirán, y tendrán la misma fuerza y efecto como si dicha firma fuera un original de la misma a todos efectos prácticos.

* * *

(La pagina de firma sigue.)

Adopted on September 9, 2026.
Adoptado el día 9 de septiembre de 2026.



(SEAL)

ATTEST:
Doy Fe:

Lee Buckley
Secretary, Board of Directors
Secretario, Junta Directiva

**WILLIAMSON COUNTY WATER,
SEWER, IRRIGATION, AND
DRAINAGE DISTRICT NO. 3**

Rance Richter
President, Board of Directors
Presidente, Junta Directiva

Exhibit “A” / Anexo “A”

**Certification of Unopposed Status of Candidates
for the November 3, 2026, Director Election**

**WILLIAMSON COUNTY WATER, SEWER, IRRIGATION,
AND DRAINAGE DISTRICT NO. 3**

**CERTIFICATION OF UNOPPOSED STATUS OF CANDIDATES
FOR THE NOVEMBER 3, 2026 DIRECTOR ELECTION**

The undersigned, the Secretary of the Board of Directors of Williamson County Water, Sewer, Irrigation, and Drainage District No. 3 (the “*District*”), is the authority responsible for having the official ballots prepared for the November 3, 2026 director election for the District and certifies that:

1. Two Directors of the District are to be elected at the November 3, 2026 director election.
2. The deadline for filing an application for a place on the ballot was August 17, 2026, and only two candidates filed for places on the ballot.
3. The deadline for filing an application for write-in candidacy was August 21, 2026, and no write-in candidates filed.
4. Samantha Fulford and Bob Dickerson are unopposed candidates for election as Directors of the District.
5. No proposition is scheduled to appear on the ballot.

Executed the 9th day of September, 2026.

* * *

(Signature page follows.)

**EL DISTRITO DEL AGUA, ALCANTARILLA, IRRIGACIÓN, Y DRENAJE NO. 3 DEL
CONDADO DE WILLIAMSON**

**CERTIFICACIÓN DE LA CONDICIÓN SIN OPOSICIÓN DE LOS CANDIDATOS
PARA LA ELECCIÓN DE DIRECTOR DEL DÍA 3 DE NOVIEMBRE DE 2026**

El infrascrito, el Secretario de la Junta Directiva del Distrito del Agua, Alcantarilla, Irrigación, y Drenaje No. 3 del Condado de Williamson (el "Distrito"), es la autoridad responsable de tener las boletas oficiales preparadas para la elección de Director del día 3 de noviembre de 2026, para el Distrito y certifica que:

1. Dos Directores del Distrito deben ser elegidos en la elección de Director del día 3 de noviembre de 2026.
2. La fecha límite para presentar una solicitud para un puesto en la boleta de votación era el día 17 de agosto de 2026, y sólo dos candidatos se presentaron para puestos en la boleta de votación.
3. La fecha límite para presentar una solicitud para añadir un candidato era el día 21 de agosto de 2026, y no se presentó ningún candidato para ser añadido.
4. Samantha Fulford y Bob Dickerson son candidatos sin oposición para la elección como Directores del Distrito.
5. No hay ninguna proposición programada para aparecer en la boleta de votación.

Llevado a cabo el día 9 de septiembre de 2026.

* * *

(La página de firma sigue.)



**WILLIAMSON COUNTY WATER,
SEWER, IRRIGATION, AND
DRAINAGE DISTRICT NO. 3**

Lee Buckley
Secretary, Board of Directors
Secretario, Junta Directiva

STATE OF TEXAS §
ESTADO DE TEXAS

COUNTY OF WILLIAMSON §
CONDADO DE WILLIAMSON

This instrument was acknowledged before me on September 9, 2026, by Lee Buckley, Secretary of the Board of Directors of Williamson County Water, Sewer, Irrigation, and Drainage District No. 3, on behalf of said municipal utility district.

Este instrumento fue certificado ante mí el día 9 de septiembre de 2026, por Lee Buckley, Secretario de la Junta Directiva del Distrito del Agua, Alcantarilla, Irrigación, y Drenaje No. 3 del Condado de Williamson, de parte de distrito de agua de control y mejora.

(seal)
(sello)

Notary Public Signature
Firma del "Notary Public"

